Stories of Her Choice

Planning, Materials Development, Cover Design & Editing:

Her Choice Project, Keshabpur, Jashore

Published by:

Dalit, 37/1, Kedarnath Road, Moheshwarapasha, KUET, Daulatpur, Khulna-9203, Bangladesh

International Child Development Initiative, Netherlands

Publication:

June, 2010

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Dalit
NGO Dalit has been implementing Her Choice project to create a women friendly environment and accelerating women's empowerment. Main objective of Her Choice project is: reducing the rate of child marriage by empowering girl child in deciding about their marriage.

Mission
Girls are free to decide if, whom and when to marry.
প্রকাশের প্রধান কর্মকর্তীশী সমূহ:

1. মেয়েদের উপর বিনিয়োগ, তাদের আলসন, সম্মান ও সামাজিক অপমানের বৃদ্ধির জন্য বিনিয়োগ। বাণিজ্য বিদ্যে নেতিবাচক প্রচেষ্টা ও তা বন্ধ করার নিষেধাজ্ঞ প্রচার বিচারের ব্যাপারে নিষেধাজ্ঞ প্রচারে মেয়েদের জন্য বৃদ্ধি মাধ্যমে ইতিপাটনের পরিবর্তন সাধন।

2. মেয়ে বিশ্লেষণ জন্য অভিজ্ঞতাকারী শিক্ষা সূচনাগুলো উন্নতিকরণ, সামাজিকভাবে স্ত্রী কর্মকান্ডের মাধ্যমে এবং বিশেষ তাদের একজন সাজায়া বিশ্লেষণের সংজ্ঞায়ন বৃদ্ধি মাধ্যমে মেয়ের স্ত্রী কর্মকান্ডের মাধ্যমে এবং জন্ম ও ক্ষেত্রের নিয়ন্ত্রণ করা এবং জন্ম বৃদ্ধি করা যাতে করে নিষেধাজ্ঞ প্রচচ্ছিদ্র মেয়েদের নিয়ন্ত্রণ বৃদ্ধি পায়।

3. সরকারের সাথে মেয়েদের প্রধান প্রতিস্থাপন উন্নতিকরণ। মেয়েদের সবকাছে বাণিজ্য কর্মকান্ডের রূপান্তর এবং উন্নতি সাধনের পথ করা যাবে এবং উন্নতির যাত্রায় করে তাদের একজন সাজায়া বিশ্লেষণের সম্পর্কে ভাল গুণ রাখার এবং এই সকল জনসাধারণ নিষেধাজ্ঞ প্রচ্ছিদ্রের সম্পর্কে অবদান করে।

4. মেয়েদের ও তাদের পরিবারদের অন্তর্নিহিত নিয়ন্ত্রণ উন্নতি। প্রশিক্ষণ এবং অন্তর্নিহিত সম্পর্কে স্বাভাবিক বাণিজ্যকর মাধ্যমে নরী শিক্ষা ও জীবনঘটনা পরিচয় গ্রহণ করার কথার মোজার মাধ্যমে মেয়েদের নিয়ন্ত্রণ বৃদ্ধি করতে অর্থক্রম করে।

5. জেলার সরকার অর্থসংস্থানের কেন্দ্রের অগ্রন্থকারী রীতিনীতি পরিবর্তনের জন্য অনুগ্রহ প্রদান করা। মেয়েদের অধিকাংশ কর্মকান্ডের জন্য সহজমতি সম্পর্কে করার যাতে করে মেয়েদের নিয়ন্ত্রণ মত একযোগের বিপরীত ছিল।

6. বাণিজ্যের অভিযোগে একটি সুনির্দিষ্ট আইনি পরিষেবার তৈরী, স্ত্রী কর্মকান্ডের সমন্বয় করা যাতে বাণিজ্যের অভিযোগে সীমিত জেলার করার প্রতিষ্ঠান।

MAIN STRATEGIES:

1. Invest in girls, their knowledge, skills and participation in society. Enhancing their comprehension of the negative effects of child marriage and of alternative options, contributing to girls having increased control in decision-making, especially if, when and whom to marry.

2. Improve access to formal education for girls. Supporting girl-friendly schools and building knowledge through schooling in general, and on SRHR in particular, contributing to girls having increased control in decision-making.

3. Improve access to youth-friendly SRH-services for girls. Improving health services and by actively referring girls to health workers, contributing to girls being better informed and having increased control in SRHR-related decision-making.

4. Improve the economic security of girls and their families. Creating and/or supporting women self-help groups with training and access to (financial) resources, contributing to girls' increased control in decision-making, and to greater decision-making space of girls within communities.

5. Mobilize communities to transform social norms that are detrimental to achieving gender equity. Supporting communities to promote girls' rights and gender equity, contributing to greater decision-making space of girls within communities.

6. Create an enabling legal and policy environment on preventing child marriage. Supporting traditional leaders and (local) authorities to enforce policies on preventing child marriage, contributing to greater decision-making space of girls through enforced legislation.
Nazma Begum on the way to a better life

Nazma Begum aged 33 years, a victim of early marriage lives in Brahmakathi village under Keshabpur Upazila of Jashore district. She is a housewife. Her husband Md. Haifuzur Rahman Monor (40 years) is an auto-driver (locally it's called Alam Sandhu) and only earning member in the family. They have two girl children- Farhana Khatoon and Farzana Khatoon, who reads in class X and class VIII respectively in the local school. As a housewife of the four member's family, she passed her leisure time in vain or gossiping. And with the little income of her husband she realized that it was really tough to maintain all the necessary demands of her children. Her husband's income was not enough and sometimes the day's income is too little to face the requirements. But what would she do! She was eagerly waiting to have some opportunities. In the meantime she heard about the training on vegetable cultivation from the respective Girls' Club member. She ensured the information by the respective Field Facilitator. Nazma received (26.09.2017; day-long) the training on vegetable cultivation which included entrevo (Macha in Bangla) preparation, bed preparation, procedure of compost fertilizer production, seed sowing, usage of fertilizers, irrigation, etc. The training was facilitated by Mohadeb Chandra Sana, Upazila Agriculture Officer of Keshabpur Upazila under Jashore district. After the training she cultivated radish, bean, spinach, brinjal, bottle gourds, etc. at her homestead (5 decimals). She earned around BDT 6,000.00 from the vegetables and also succeeded to supply nutrition to her family throughout the period (October 2017 to February 2018). She is happy now having monetary contribution to her family and dreaming to expand her vegetable production in a larger extent. Nazma Begum is grateful to the Her Choice project for creating opportunities for the women like her.
Jiyoung Ahn, a former MBA student, said in support of this initiative.

She is assured that the company will benefit from the efforts of the students.

With this initiative, the company aims to promote an inclusive and sustainable development in the local community.

Parbodh Das confident enough to change her standard of living

Parbodh Das aged 22 lives in Jorhat town in Assam, India. She is one of the 100 students selected for the 'Parbodh Das Fellowship', named after her grandmother, a social worker who inspired her to pursue higher education. The scholarship covers her tuition fees and living expenses. Parbodh is grateful to her grandmother for her support and determination to pursue her studies. She plans to use the scholarship to attend additional courses and gain more knowledge in her field.

Her mother, who is a teacher, is proud of her daughter's achievements and looks forward to seeing her progress. The scholarship has given Parbodh the confidence to take on new challenges and reach her full potential. She is determined to make a positive impact on the society and continue her grandmother's legacy.
বুধবার বাড়ীর গৃহীত সাদা পার্শ্বীয় তীর্থ স্থানের উপরের পাশের চত্বরে বসে থাকতেন। তার পিতার নামে নেতৃ দলের অন্যান্য মেমব্রুমের সাথে বাণী টানা যাত্রা শুরু করেন। তার পিতার নামে নেতৃ দলের অন্যান্য মেমব্রুমের সাথে বাণী টানা যাত্রা শুরু করেন। তার পিতার নামে নেতৃ দলের অন্যান্য মেমব্রুমের সাথে বাণী টানা যাত্রা শুরু করেন। তার পিতার নামে নেতৃ দলের অন্যান্য মেমব্রুমের সাথে বাণী টানা যাত্রা শুরু করেন। তার পিতার নামে নেতৃ দলের অন্যান্য মেমব্রুমের সাথে বাণী টানা যাত্রা শুরু করেন।

Village girl Aroti Das becomes beautician

Aroti Das aged 21 years lives in Sarutia village belong to a poor & large family (six members) of day laborer. Her father Debub Das who is a day laborer is the only earning member and her mother Rina Das is a homemaker. She has a grandmother and two siblings who read in class VII and class V respectively. Her father’s income is not fixed and she understood that it’s a hurdle to manage a six-member-family with this little income. As she is the elder offspring of her parents and reads in a college (Bachelor of Arts), she felt immense pressure to make monetary support to her family. In this situation of her life she heard about the beauty parlor training of the project by the girls’ club president Suma Das of Sarutia Girls Club. She became interested and communicated with the project staff to participate in the 3-month-long training. She received the training from July -September 2017 at Dalit Technical Training Center facilitated by Rashida Khatun, Beautician & Proprietor of Rashi Beauty Parlour, Daulatpur, Khulna. The contents were eyebrow plucking, hair cutting, pedicure, manicure, hair re-bonding, hair straightening, hair pump, hair removal, facials, etc. After the successful completion of the training she put forward her plan to her family to work as a beautician. Her family has supported her and she started services of beauty parlor from her house. There was demand of a beauty parlor in the village but there was not a single one. So, Aroti’s plan has worked. She has been earning handsome amount of money (BDT 200 per day on an average) for herself and to support her family. Now she plans to have a beauty parlor in the nearby bazaar and want to create employment opportunities for the other youth women like her. Aroti Das is grateful to the project for its initiative of entrepreneur development & wish to continue her support for the establishment of a society free from child marriage. 

08

09
Swapna Das protests her early marriage

Swapna Das aged 15 years is the daughter of Bishawjit Das (38 year) and Taposi Das (36 year) lives in Verchi village under Keshabpur Upazila of Jashore district. She has one sibling Dipayon Das (11 years) reads in class V. Swapna Das reads in class IX in a secondary school in her locality. Her father is a day laborer and mother is a homemaker and both of them haven’t passed primary level at their age. They hadn’t enough knowledge on the negative effects of early marriage. And their daughter Swapna has joined the Girls’ Club since 2017, as an active member of the club. She has participated in different programmes of the project and gained knowledge and information on the issues of early marriage, gender discrimination, women empowerment, Child Marriage Restraint Act 2017, etc. In the meantime, one party of groom-to-be (aged 19, not legal to be married) has approached her family to marry Swapna. They also met with her. But she declined to marry before 18 years (18 or above is the legal age for a girl) of age in any means though her parents were agreed to marry off. She tried to convince her parents by stating her grounds against the marriage. In this regard she stated the negative effects of early marriage, Child Marriage Restraint Act 2017, her aims in life, examples of women empowerment, etc. to defend her decision. She discussed the issue with the respective Union Facilitator and Girls Club executive member who repeatedly tried to convince them to prevent the marriage and give Swapna a chance to make her future meaningful. The parents at last understood the issues regarding the wellbeing of their daughter and cancelled the marriage process. Now, Swapna is going to her school regularly and dreams to complete her study and be a self-reliant person. She is grateful to the activities of Her Choice project for its endeavor to prevent the cancer of early marriage.
দুই কিশোরের বুদ্ধিবৃদ্ধি কৌশলে বাল্য বিয়ে চরিত্রের

যানার জেলার কেশবপুর উপজেলার সুহাগা গ্রামের সুহাগা দাস (যানার ১৪ বছর) ও সুই দাস (যানার ১৫ বছর) এর বুদ্ধিবৃদ্ধি চরিত্রের তারকা মাদের একটি বাল্য বিয়ের চরিত্রের প্রাণ হয়ে উঠেছে। তাদের পিতার নাম খামজাম এখনো দাস (যানার ৩৬ বছর) ও সাপ দাস (যানার ৩৫ বছর)। সুই ও সুই বাল্য বিবাহ এবং তারা তাদের বুদ্ধিবৃদ্ধি চরিত্রের জন্য ও আমের প্রেমের পূর্বে। তারা জুনুয়ারী ২০১৭ বছরের মাঝামাঝি তাদের হস্তান্তরিত বিবাহ সম্পন্ন করার পর। পূর্বে দুটি বিবাহ, জেলের হয়েতা, নারীর ক্ষমতাটা, বাল্য বিবাহের নিয়ম আইন ২০১৭, যানার বিবাহের ব্যবস্থা বা ধর্মনীতি বাদামি বিবাহের দৃষ্টান্ত ও প্রকৃতিকে বর্ণনা করা সম্পন্ন হয়েছে কারণ প্রকৃতি বর্ণনা করে স্বাধীনতা হিসেবে কাজ করে।

একই সাথে তারা এখন জান ও প্রস্তাবিত নিয়মের বিভিন্নতা জীবন ও মানুষের জীবনের বিভিন্ন চেষ্টা নির্দেশক্ষেত্রে গ্রহণ করার জন্য নিষেধক্ষেত্রে কাজ অতিমাত্রায়। হেডমাৰ্কোতে তারা সেথে পারে, তাদের পিতা সুই দাস বাছুর পিতা বাল্য ও মানুষের দাস সাপ (এর পিতা আয়ান ১৬ অক্টোবর ২০১৭) ছাড়ে। তারা একসাথে কেন কিছুতো গুরে উঠতে পারে। জীবনের উত্তরতা সম্পর্কে প্রকৃতিকে বাদামি কমিশনের দিকে প্রস্তুত পর্যাপ্ত ও সংবিধান চাইল (১৫ আগস্ট ২০১৭)। তাদের অধিকারের সম্প্রতি কাজ করা উপজেলা প্রশাসনের স্বাধীনতার ক্ষমতা ছাড়া উপজেলা প্রশাসনের নিয়ম, কেশবপুর ও উপজেলা মূল্য বিবাহ কর্মকর্তা, কেশবপুর - এর সঙ্গে প্রাধান্য করার। দুই বছর ১৬ অক্টোবর ২০১৭ বিশ্ব দিশার সংবিধান দিয়ে তাদের জীবন করার জন্য নিয়ম দাতার দাবী করা।

পুণ্যতা দাসলো যে, তারা যানার বাণিজ্য জীবন করার জন্য নিয়ম দাতার দাবী করা। তারা যানার বাণিজ্য জীবন করার জন্য নিয়ম দাতার দাবী করা।

Two adolescent boys skillfully prevent an early marriage

Sajib Das (aged 14 years) and Shuvo Das (aged 15 years) son of Amol Das (aged 36 years) and Sanjoy Das (aged 37 years) lives in Sujapur village under Keshabpur Upazila of Jashore district. Sajib and Sanjoy is childhood friend and reads in class VI and class VIII respectively. They are from dalit community and have joined the Boys’ Club since January 2017. They are the active member of the club and participated in all the activities arranged by the project. They had little concern on the issues of early marriage, gender discrimination, women empowerment, Child Marriage Restraint Act 2017, etc. But due to their involvement in the Boys’ Club and its activity they have achieved knowledge on the issues. It made them positive on the issues and become determined to implement/practice the knowledge in their personal and social life. In this circumstances, a neighbor of them Vokti Das (aged 11 years and daughter of Joydeb Das and Mandari Das), a student of class IV was arranged (16 October 2017) for marriage by her parents and family. Vokti has no idea about what is going to be happen with Sajib and Shuvo got the news of Vokti’s marriage. They shared the matter with the respective project staff and begged immediate action to prevent the child marriage. The project team collected the relevant information and made contact through phone to the responsive officer of the Upazila Administration (Upazila Nirbahi Officer, Officer-in-Charge, and Upazila Women Affairs Officer) to take initiative to prevent the child marriage. The police of Keshabpur Thana stepped in the house of Vokti and charged for her birth certificate from her parents. The officers found that Vokti is below the legal age of marriage. They received written assurance from her family that they will marry off their daughter only she crosses her age of 18 years (18 or above is a legal age for a girl). Vokti’s parents dismissed the marriage arrangement and she is continuing her study. Sajib and Shuvo now dreams to continue their effort to make the society free from child marriage. Both of them are grateful to the project for the endeavor to stop child marriage.
Kazi Md. Abu Sayeed says no to early marriage

Kazi Md. Abu Sayeed aged 20 years, son of Abu Samad and Raoshonara, lives in Brahmatkali village under Keshabpur Upazila of Jashore district. He is a Kazi (Muslim marriage register) and a muezzin (who calls for prayer) in Brahmatkali Modhophora Jame Mosque in the locality. He lives his life from the mentioned profession. As the region is abundant with incident of early marriage he used to conduct/register marriage without any proper documentation. Thus documents were registered by him with/n without his concern as he was not conscious about the age documents. In reality, he didn’t know about the negative effects of early marriage and Child Marriage Restraint Act 2017. When he started to come in the different project activities (Union Level Meeting July, 2017) arranged for the religious leaders, he got enough information to identify that early marriage is an invisible disease which should be cured for the social wellbeing. He discussed the matter with the Upazila Women Affairs Officer and understood that he was breaching laws by doing marriages without verifying ages of the bride and groom. He determined and promised to himself that he would not conduct/register any early marriage and ages would be verified by age documents as per the Child Marriage Restraint Act 2017. He has been keeping his promise by registering the marriages with the verification of age of the bride and groom. One of the examples of his determination is stopping of early marriage in his village. The supposed-to-be (August 2017) victim was Rehena Khatun daughter of Md. Islam Sheikh. On the marriage-to-be ceremony he asked for the age documents of the girl and found that the groom is only 14 years (18 or above is the legal age for a girl). Then he discussed the legal jurisdiction & negative effects of early marriage. He added, “If anyone complains about the marriage then parents and the collaborators including me will be in jail”. He succeeded to convince her parents to prevent the marriage. Now, he plans to share his knowledge and experience with the other Kazi to make the society free from early marriage. He thanked the Her Choice project to create awareness against the social cancer like early marriage.
স্বাধীনতার সময়ে সক্রিয় মানুষের উন্নয়ন অ্যাক্ট

ব্যক্তি কুমার সেন (চতুর্থ ৪৬ বাবা) যশোর জেলার কেশবপুর উপজেলার সাক্রান্তা গ্রামে জন্মিয়ে যা-পরিবারে বলবান করেন।

তিনি পাশার একজন কল্যাণ। তার পরিবারের সব সময় পাঁচ বাবু সেন, গুলিনি, এবং তিন ছেলে রাখেন, সুমিষ, ও সক্ষেত্র দাসের সলাম উপলব্ধি। কিন্তু, আসার সাথে অভিভাবক। ব্যক্তি ও বিশ্ব উদ্বুদ্ধ অপিশাচি হয়ে গড়ে তারা বিশ্বাসের প্রবেশ করে যাওয়ার পথে নিয়ে যেয়েন।

তিনি ভবানী ও মহলেন হয়ে তার সামাজিক প্রকৃতির চিকিত্সক।

তার সবাই সায়েরা বিষয়ে ক্রীড়ার সর্বাধিক সময় এবং সেই সুস্থই তিনি অভিভাবকের সম্পদের উন্নয়ন একটি প্রশিক্ষণ রাখা পান। একটি বিষয় এবং তার মোট ফি করে নেই উদ্বুদ্ধ করে তিনি ১৩ অগ্সট ২০১১ এর প্রশিক্ষণ প্রারম্ভ করেন।

প্রশিক্ষণ প্রারম্ভ করার পর তিনি উন্নতির সাথে পাশ করেন।

স্বায়ত্তশাসনের উন্নতির পথে গিয়ে তিনি আরও আরও উন্নতির পথে সাহ্ব থেকে উদ্ভাস নিয়ে করেন।

তাদের প্রতিষ্ঠিত হয়ে তারা, বিশ্বাসের সাহ্ব থেকে উদ্ভাস নিয়ে করেন।

তারা সময় হিসেবে হেরে নিয়ে এখন আজ পূর্বের পথে সাহ্ব থেকে উদ্ভাস নিয়ে করেন।

বিকল্প শিক্ষার সাহ্ব করা হয় তিনি তাকে তাই পালন করেন, তিনি প্রতিষ্ঠানের পদাধিকার করে তাদের সাহ্ব থেকে উদ্ভাস নিয়ে করেন।

এখন বিশ্বাসের পথে গিয়ে তাদের সাহ্ব থেকে উদ্ভাস নিয়ে করেন।

কিন্তু, এই প্রক্রিয়ার মাধ্যমে অভিভাবকের সাহ্ব করার উদ্ভাস এর কারণ অন্য হয়।

Conscious guardian Swapon Das is aware of his children’s education

Swapon Kumar Das aged 46 years, lives in Sarutia village under Keshabpur Upazila of Jashore district. He has a family of 5 members (wife, one daughter, and 2 sons). He is a handicrafts maker. His wife Rita Das is a homemaker, and their three offspring Radha, Subrata and Sukanta reads in class X, VIII, and VI respectively. As the couple Swapon and Rita is illiterate, they never visited the schools of their offspring to understand the education status of them. He thought the teacher of the schools have all the responsibilities to educate their offspring. His daughter is an active member of the Adolescent Club of Sarutia. By this connection he got invitation for the Parental Skill Development Training program from the project. He participated in the training on 18.04.2017 with a view to learn about the project and in particular what is his daughter doing in this project. After he received training with other parents, he understood that he should have kept an eye on the education process of their children; at home and in the schools. After that, awareness rose in him and he visited the schools to have information on the attendance, performance in class and examinations. He also has known from the teachers that visiting of guardians in the school always create positive impact for the education process. He was that their recent performance (December 2017) in regard of results is much better than the past. He now is encouraging his wife to oversee their education process both at home and in the schools. He thinks to be more serious on the education process of their children to make them educated for their better future. He is grateful to the project for the activities which made him conscious to be a good father.
হীস-মুর্শি পালনের মাধ্যমে সজ্জনতার পথে গৃহীতী মুক্তি মান

৩০ বছর বয়সী মুর্শিদা গৃহীতী মুক্তি মান বর্ষের জোলার কেন্দ্রপুর উপজেলার সরকারটিতে গাড়ি হাট করেন। তার সদস্যপদ পরিবর্তন তার মুর্শিদা দাস মুক্তিতে যোগদান করে একজন অন্যতম সহকারী। এর ফলে তিনি সদস্য হয়ে এখন থেকে তারা মুক্তি লাভ করে। তারা বিশ্বের সব সময় এবং সম্পর্কে গ্রহণ করে। মুর্শিদা ও তার মুক্তিতে নিয়মিত যোগদান একজন রেফারীর সময় ফেলায় মান ঢালে ছিল। মুভা একটি কারণে তাদের যোগ দিয়েছেন। জীবনের এই সময়ের আওতায় তিনি তাদের গ্রহণের কিছুটা করে। তাদের মুক্তি উদ্যোগ উদ্ধৃতি এবং উদ্যোগী এর মতো প্রযুক্তি বিশ্ববিদ্যালয় এবং বিশ্ববিদ্যালয়ের মধ্যে প্রশিক্ষণ (১২ আগস্ট থেকে ২৩ আগস্ট ২০১৭) হয়ে যায়।

গ্রিস্কল্ল সরকার প্রক্রিয়া (Micro Industrial Development Assistance and Services) এর প্রক্রিয়াকলাপ হয়, এতে বাণিজ্যিক উদ্যোগ, উদ্যোক্তা, বাজারকর্মী এবং প্রতিষ্ঠান, উদ্যোক্তা সম্পন্ন, বাজারজাতকরণ প্রযুক্তি, বিদ্যালয় এবং বাহ্যিক প্রক্রিয়া প্রশিক্ষণ হয়। মুর্শিদা পালনের পুরুষ অবকাশী মেয়ে এবং এই প্রক্রিয়াতে তার অবদান বিদ্যালয়ের মাধ্যমে আবৃত। এই উদ্যোক্তা গৃহীতী দাস এবং গৃহীতী পরিচালনা হয় যা (মধ্যে প্রতি ১,০০০,০০০ টাকা) বাজারের সাধারণ করে দেয়। একে প্রমন্ডলে তিনি তার পালনের সমাজ হিসেবে এবং মানুষের সাধারণ করার সুযোগ পান। তিনি এখন হীস-মুর্শিদা সম্পর্কে যাদানের পরিকল্পনা করেন। তার মতো অন্য সাধারণ গৃহীতীদের জন্য এই প্রক্রিয়ার প্রস্তাব তাদের অর্জন করার প্রতি তিনি উপরতে জন্মদান করেন।

Housewife Mukta Das has started livestock rearing for her family

Mukta Rani Das aged 30 years, lives in Sarutia village under Keshapur Upazila of Jessore district. She has a family of four members (husband, daughter and son). Her husband Gopal Das is a NGO worker in the locality and her daughter Golapi Das and son Opu Das reads in Class IX and VII respectively. Both Mukta and her husband is educated in a little margin and adapted with the economic condition of the family with the little income. Mukta was blaming bad luck for this condition. In this circumstance of her life, she got information of the Entrepreneurship Development Training from the Girls Club member and later confirmed by the respective project staff. She became optimistic enough to take a chance through the training for better livelihood option. She received 5-day-long training (19th August to 23rd August, 2017). The training was facilitated by the unit of MDDS (Micro Industrial Development Assistance and Services) on enterprise & entrepreneur, business, types of businesses, framework and components of business, qualities of entrepreneur, marketing, etc. She was rearing hens in the past and the training made her confident enough to start it (including ducks) again in a more organized way. It made the nutrition solution for her family. She succeeded to feed her offspring protein items such as eggs, meat in a regular basis. From this farming she has earned and is earning a little amount of money (on average an BDT 1,000.00 monthly; but it is beneficial to her in a great margin) for her family. These realized her that it’s human being who can make luck by its own. Now, she thinks to expand her farming in a larger volume. She is thankful to the project for this initiative which made her optimistic towards life.
Priest Bikash Chandra Das says no to early marriage

Bikash Chandra Das aged 42 years, lives in Sujapur village under Keshabpur Upazila of Jashore district. He is a priest-cum-farmer in profession. He conducts marriages of Hindu community as per religious customary guideline. Customarily age of both bride and groom is told by the guardians in the marriage mandapa (venue). Thus, he never felt the necessity of age verification by the documents (birth registration/academic certificate). As he was unknown about the Child Marriage Restraint Act 2017, he was unaware of the consequences of the act. He also never felt deeply of negative effects of the early marriage. The respective project staff offered him as a participant from his village to come to a workshop (19.02.2017) on early marriage prevention arranged for the religious and local leader. From then he participated several meetings/workshops with project staff. From these kinds of participation he has come to know on Child Marriage Restraint Act 2017, negative effects of early marriage, age verification by documents, gender issues, etc. He has also known that conduct of early marriage is a crime and as a priest he be debarred or fined or monetary by the administration. Bikash thus understood & realized his responsibilities as a priest and as a conscious citizen of the country. He then determined to abide by the law in his profession. He decided to verify age verification documents of bride and groom before the marriage conduction. In the meanwhile he was offered (August 2017) to conduct a marriage in Khogati village of Monirampur Upazila of Jashore district. Just before the final program of the marriage he found that the bride is under age (15 years) according to the law. He left the place in no time. He says, "If we the imam and priest of the Muslim and Hindu community are determined to conduct marriage after thoroughly verify the age documents then there will be no early marriage in our country". He thanked the project for the activities arranges for them to enhance awareness on early marriage.
বায়শ বছর বয়সী লালী রাণী হামার জেলার কেশবপুর উপজেলার সুচন্দ্রপুর গ্রামের বাস করেন। তিনি সমাজশিক্ষা পরিবারের তার জীবন নিয়ন্ত্রণের সিদ্ধান্ত নিয়েছেন এবং তাদের ভিত্তি বেচায় এক স্থায়ী রাখার জন্য। তিনি বায়শ বিবাহের পর কিছু করার জন্য মনে করেছেন এবং মায়া চেষ্টা করে তাদের বিশ্বাস করেছেন। তার এই দাবিতে জীবনে তিনি আনন্দ এবং ভীতির মাধ্যমে মানুষকে করেন এবং তাদের অনুভব করেন যে, তিনি কর্মকর্মের সময় নিজেকে মানাধীন করেন। যদি তিনি তার পরিবারকে জলাশয় সামগ্রী এবং তার পরিবারের জীবনযাত্রার মাধ্যমে উদ্যোগে সময়ের বিন্যাস না করে তোলা করেন। তিনি কপি করে তাদের সাধনার সূচনা দেন এবং দাবিতে তার প্রত্যাশা ছিল না। তাদের কাছে তা প্রত্যাখ্যান করেন।

লক্ষ্মীনারায়ণ মামাই (মুহাম্মদ মোহাম্মদ, সাতক্ষীর, ২০১৭) ডিভিস এই প্রকাশিত বিষয়ের জন্য। ডিভিসের উপর আজ্ঞা দেয় এবং আমাদের মাধ্যমে সংবাদ এবং বিধিনন্দন করে কার্যকরী সময় এবং চর্চার করে।

লক্ষ্মীনারায়ণ মামাই তার পরিবারের জন্য নির্ণয় করে তাদের একজন মায়া নিয়েছেন। তাদের নিজেদের মায়া তাদের কাজ করার জন্য। উদ্যোগের প্রথম পক্ষ এই কর একটি সুযোগ যা তাদের কাজ বুঝতে হবে।

লক্ষ্মীনারায়ণ মামাই তার পরিবারের জন্য নির্ণয় করেন এবং মায়া তাদের কাজ করার জন্য। তিনি একজন মায়া নিয়েছেন এবং তাদের মায়া তাদের কাজ করার জন্য।

লক্ষ্মীনারায়ণ মামাই, *নীরী জীবনের সূচনা একজন বীর বন্ধুর জন্য অম্ল হয় হেন একজন মায়াকে কৃতজ্ঞ।*
Adolescent Mita breaks taboo of girl cycling

Mita Khatun aged 15 years, lives in Sujapur village under Keshabpur upazila of Jessore district and is a student of class IX in a secondary school. On 11 October 2017 in cooperation with Keshabpur Upazila Administration, she participated in the program by borrowing cycle from her cousin. The cycle rally started from Upazila office to Keshabpur bazaar. She got support from the other participants and her inertia tingled on that day. Getting back to home she shared her experience and her desire to her mother logically. Her mother agreed and bought a cycle for her on November 2017. Now she goes to school and other places on her demand by her cycle. She plans to carry out her academic study and want to join in police forces in future. She is thankful to the project which made her confident enough to break the taboo of girl cycling in her locality.
বীষমতালিকা বিশেষায়ণ বায়ু বর্ধন হরপাল কেন্দ্রের পাইলটদের উদ্যোগ গ্রহণ

Banshbharia Girls’ Club helps a poor girl student to continue her study

Banshbharia Adolescent Girls Club established on 1st January 2017 and located in Banshbharia village under Keshabpur Upazila of Jashore district. This club has 25 members from its inception and participating in all the project activities arranged for the members. This club is committed to the project goal and working for the ground to prevent early marriage in the locality. In this regard, they planned to help the poor students by monetarily to continue their study. They observed that the parents failed to extend the study costs and married off their daughter. Thus, they made the decision in the club meeting on 9th December 2017. In the meantime, they got information of Tripti Das who was facing monetary crisis on academic study purpose. She was an active member of this club and after stepping in 18 years she left the club as per club policy. Tripti has passed in the HSC in October, 2017 and her father was not agreeing to let her higher education. The club executive members then met her father (mother died) to discuss about the situation. Her father Kalikkumar Das stated his financial inefficiency. He also added that it will be total loss if he spend money for her daughter as Tripti will be married and never be income source for them. The project staff and the girls’ member expressed their sympathy for the monetary problem and added that Tripti can be an earning member for her parents if she is educated well. The project staff is a female herself and presented themselves her story who is earning for her parents till date. The club members also assured to donate BDT 500.00 (five hundred only) for Tripti’s education. They managed the money from the 25 members of the club voluntarily. This endeavor of the club has convinced Tripti’s father to finance for his daughter. Now, the club plans to save some amount monthly in a general fund and search for the help seeker to continue his/her studies. The club thanked the project for its activities which succeeded to form a platform of the same minded in their village.
Housewife Kajol started Entrepreneurship at her house

Kajol Das aged 28, is a housewife of Barascharia village of Keshtopur Upazila under Jashore district. Her husband Swapon Das is a cobbler and their two children are Simanta Das (reads in class four) and Sathi Das are eight years and respectively. They were leading a life from hand to mouth. Daily income (not fixed) of Swapon was not enough to meet the necessity of the family. Under this circumstance Kajol used to bear rearing to help her family financially. But it was really tough to her to measure the profit of her enterprise. She was very eager to make some solvency for her family. In the meantime, she heard about the Training on Entrepreneurship by Her Choice project. She became optimistic enough to take a chance through the training for better livelihood option. She received the 5-day-long training (19th August to 23rd August, 2017). The training was facilitated by the officers of MIDAS (Micro Industrial Development Assistance and Services) on enterprise & entrepreneur, business, types of business, framework and components of business, qualities of entrepreneur, marketing, etc. She was rearing bull in the past and the training made her confident enough to start it again in a more organized way. As she had a bull bought by BDT 46,000.00 on June 2017 and tried to maintain all the necessary requirements to fulfill her target. Nutrition on a regular basis, and precaution & treatment in her rearing process made her profit in a large amount (sold on BDT 78,000.00). And the experience made her enthusiast to buy a cow on BDT 22,000.00 and making her effort to bring solvency in her family. The profit she made is used in the family purposes and she is confident that the project made her enterprise to go smoothly. She thanked the project and committed to make a society from Child Marriage.
নারী নামকরণের বৈশিষ্ট্য

নারী নামকরণের বৈশিষ্ট্য

নারী নামকরণের বৈশিষ্ট্য

নারী নামকরণের বৈশিষ্ট্য

নারী নামকরণের বৈশিষ্ট্য

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নারী নামকরণের বৈশিষ্ট্য

নারী নামকরণের বৈশিষ্ট্য

নারী নামকরণের বৈশিষ্ট্য
Child Marriage victim Tania fighting to be self-reliant

Tania Khatun aged 20 years, a victim (divorced) of Child Marriage lives in Banshbaria village of Keshabpur Upazila under Jashore district. Her parents are Md. Moshiar Rahman (day laborer in profession) and Moriena Begum (housewife). Her father was the sole earner of their family and his little income was not sufficient to lead a comfortable life at their level. It's noted that Tania got married on her parents' choice in April 2016 and got divorced in the same year due to torture by her husband, father-in-law and mother-in-law. She also had to leave her education compelled by her husband. After separation, she again started to continue her study (Bachelor 3rd year). She again started dreaming for an educated self-reliant life. In these circumstances of her life, she got information of vocational computer training on Microsoft Office Application by the project from an adolescent girl member of the Banshbaria Girls’ Club. She later talked with the respective staff of the project and showed enthusiasm to participate in the six-month long training program. Tania started the training course from 1st June 2017 and on 5th January 2018 she appeared at the examination of the Bangladesh Technical Education Board under the Ministry of Education. The result has not published yet though she is confident that she performed as per her preparation level. As the training course has ended on December 2017 and she has demand of money for her study & other purposes, she has engaged herself as a Computer Operator (Part time) in a shop of Computer Printing & Photocopy. The shop was close to her home and the money she earns use to her study. She earns monthly BDT 2,500.00 on an average. The amount is not enough to help financially to her family. Now, she plans to open her own shop of Computer Training Center in the bazaar. She is grateful to the project for the opportunity of learning computer office application and motivated enough to work for Child Marriage free society.
Umá Das is following awareness on parental skill

Umá Das aged 33 years lives in Burhul village under Kesahpur Upazilla of Jashore district. She is a homemaker of the six member family. Her husband Horditas is a Van puller (earns monthly BDT 4,000.00 on an average). She is the only earning member in the family. Their offspring are Suma Das (aged 14 years), Sulit Das (aged 12), and Chanchal Das (aged 8 years) read in Class IX, Class IV, and Class I respectively. Uma has mother-in-law named vanamuli (aged 55 years). The family lives in a condition of poverty. Uma Das is a victim of Child Marriage and failed to continue her study after primary level. She lives in a society where Child Marriage is very common & she blamed her fate only for her sufferings. In this continuation she married her first daughter Tumpa Das at the age of 13 in 2015. They thought to marry off their daughter in an early age is good for both the daughter & the parents. But they saw again the lack is far is away. They thought the negative effects of Child Marriage like both Tumpa & her child is not mouldable, not capable to bear the power of a family, quarrelling in couple life, etc., and her parents provide the supports as much as possible. This problem made their condition more miserable economically and they blamed their fate only. In this circumstance of their life Suma Das daughter of Uma Das joined in the Girls Club of the project and tried to share the information she learned from the project with her. The information on the negative effects of Child Marriage has helped Uma a little and they tried to marry off Soma too. But Suma declined their proposal & adamant to continue her study. Uma's husband paid heed to this decision too to continue his study also. After Suma proposed her mother Uma to join an orientation program on parental skill development, the project joined the orientation on parental skill development on 12 April 2017. They verified the information & quenched her thirst of information on her family matter like Child Marriage, Adolescence, Girl's Education, Women Empowerment, etc. She discovered the world which she is belong to & then blamed herself for the misconception on girl child. She learned that the information she received from her daughter Suma has strong background & she need to more conscious on girl child parenting. She discovered that she herself & her elder daughter Tumpa is the victim of Child Marriage and their sufferings are not belong to their luck only but also the result of early marriage. Now, she is concerned on the fostering of girl child & determined to give priority to Education & Empowerment before her daughter's marriage. She is thankful to the project to make her aware on fostering of girl child.
ঝুঁপাক্ষলালীর বাচ্চা পরিচয়া দিয়ে কিশোরী জোটপ্লা দাসের এগৈর চলা

একদিন দেহের অধ্যায়ের জোটপ্লা দাস তার জেলার মেডিক্যুলু উপজেলার তথ্যাবলী মাধ্যমে তাদের ডাঃ ও বিয়ারী পাই পাই। তার ভান সত্যি বহন এবং যে স্থিতি মায়ামিত বিদ্যমানের প্রশ্ন করে। তার হরি রুন্ন সামনে সামনে ও তৃষ্ণা তার মাধ্যমে তাদের জীবন। অর একাকার অনেক মাঠের মত মার্কিন মালবুলার বিচ্ছিন্ন বিন্দু তার অনেক জাতি বুঝাঞ্চল এবং পৌষ সে চেয়ে যাচাই করেন, পরিশ্রমে মুখোমুখি করে তাকে জেলা, ইত্যাদি সৃষ্টি মালাকে বিচ্ছিন্ন করে আবার মালবুলার বেথে করেন।

Joshua Das is dealing menstruation in a hygienic way

Joshua Das aged 17 years (reads in class XII), daughter of Ratan Das & Biljan Das lives in Burihat village under Keshabpur Utpalala of Jashore district. Her father is day laborer and mother is a homemaker. She is the eldest daughter and she has two siblings Shantona Das (aged 15 years) & Mukta Das (aged 13 years) and reads in class X and class VIII respectively. Like the other girls in the village she had misconception on menstrual hygiene management. During her menstruation she used to be silenced and followed the traditional method held bellyache, using ragged clothes, keeping herself in unhygienic condition. She just ashamed of the menstruation issues & never shared with her mother also. In this circumstance of her life she joined in the Burihat Girls Club of the project. After joining in the Girls’ Club she has been trying to participate actively in the project activities. In this process she attended the Orientation on Menstrual Hygiene Management (MHM) arranged on 22nd February 2017. In this orientation she also discussed her personal obstacle & social culture or taboo. From this training she gained knowledge that menstruation is natural & very important in a girl’s life for the Earth’s future. She also learned that talking on menstruation should not be a taboo in any means. She then discuss the issue with her peer & friends first and then talked with her mother. Now she concern on MHM & follows medical science to deal with the important natural matter. She also enthusiastic enough to discuss her knowledge on MHM with others anywhere she gets scope. She plans to carry out her own endeavor to create awareness on MHM and dreams for a Child Marriage free society. She is thankful to the project for the opportunity to change her life psychology.
Fearless Radha prevents her early marriage

Radha Das aged fifteen years is the only daughter (youngest) of Madhob Das (54 years) & Ashalata Das (48 years) living in a joint family in Burhidri village under Keshabpur Upazila in Jessore District. She belongs to a family of eight members of which her father and elder brother work as day laborer, one brother is unemployed, the immediate elder brother is an honor’s student, her mother & sister-in-law are housewife, and her niece is a one year old child. Radha Das is a class X student in a local high school and one of the active members in the Girls’ Club of her village. Due to poverty, social insecurity & unawareness of her guardians, she was approached for early marriage frequently by her guardians. They thought her burden & cause of poverty and seemed early marriage a strategy to get rid of that. As an active member of the Girls’ Club, she attends & participates in all the meeting & discussion arranged by the club. Through this she gathered knowledge on the disadvantage of early marriage and shared her problem with her fellow members. They encouraged her to have force to check on the issue of early marriage & get her a chance to be a teacher by completing her education. In that circumstances, on 2nd August 2017 one bridegroom-to-be approached on her house and fixed 4th August 2017 the date of marriage secretly. Whenever she informed she talked with Swapan Das, president of the Girls’ Club and together they approached her guardians and succeeded to make them convinced. Her guardians tried to abolish the proposed marriage but the guardians of bridegroom-to-be didn’t pay heed and arrived in the evening of the fixed date. In the meantime, she included her family hide herself in the house of Swapan Das. The bridegroom & his companions left the spot as failed to trace the family or any information from her neighbor. In this fashion Radha escapes from the demon of early marriage. Now, her family understands the value of education & the demerits of early marriage and encourages her to concentrate in her education to become a teacher to make her dream true. She dreams for a society free from the curse of early marriage & want to raise awareness on that in her locality. Radha is grateful to the Her Choice project and wished to be a part of its successful accomplishment.
কারাটের মাধ্যমে উপজেলা পর্যায়ে গঠিত অঞ্চল রাজ্যের বিশেষীদের
কারাতে মানসিক আর্থিক নিশ্চিন্তা হওয়ার কাজ যা আমাদের দেশে আর্থিক একটি কথা এবং কেবলমাত্র উপজেলার রাজ্যের বিশেষীদের কর্তব্য যে কথা হিসেবে নয় স্থায়ীভাবে অক্ষর। এমন কথা আমি আর্থিক নিশ্চিন্তা বিশেষী নিয়ন্ত্রণ কর্মীর পাশে ধরিয়ে তুলে রাখে কারাটে চিত্র। তারা কেই কিছুই তাদের অর্থর অর্জন করে পান।
কারাতে একটি দর্শনাভাসকর্মী প্রক্রিয়া আর সম্প্রসারণ তথ্য যা একটি ধরে।
কারার রোমিক অঞ্চলের পরিবর্তন ও সাধারণ হবে প্রক্রিয়া।
কারার মাধ্যমে আর্থিক নিশ্চিন্তা রূপ কর্মী বিষয়ে - সম্পন্ন সরকার একদিকে ব্যবস্থা রাখে কেন ধরে তারা করে।
সব সিদ্ধান্তের সূচনা করার কাজ এবং তারা প্রায় একটি দিন পরে তাদের দাবি করে ধরে।
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তথ্য বিষয়ের সমালোচনা এবং অপারেশন বিষয়ে ফার্সিয়া রুবের সমালোচনা এবং ফার্সিয়া রুবের সমালোচনা এবং ফার্সিয়া রুবের সমালোচনা এবং ফার্সিয়া রুবের সমালোচনা এবং ফার্সিয়া রুবের সমালোচনা এবং ফার্সিয়া রুবের সমালোচনা এবং ফার্সিয়া রুবের সমালোচনা এবং ফার্সিয়া রুবের সমালোচনা এবং ফার্সিয়া রুবের সমালোচনা এবং ফার্সিয়া রুবের সমালোচনা এবং ফার্সিয়া রুবের 

A team of village girls is flying on Karate
Karate is a Chinese form of martial art which is unconventional in Bangladesh and for the village girls of Keshlabpur it was quite surprising. Even the Upazila Uppalakai were not seen to take Karate as sport and had practice in the area. And the eighteen village girls (each from 18 Girls’ Club) of the daily and marginalized community of the project area have made the impossible matter possible in a heroic manner. These girls never thought of making such attempt in their life. They face challenges even in receiving their formal education by their guardians and the society. These girls are some girls (Bondona, Mita, Tripoli, a long list) who even skipped to be victimized by CM several times. These adolescent girls have many latent dreams and those get ways to be expressed when they are in a group. The Girls’ Clubs had opened the opportunity for them. Eighteen Girls’ Clubs (25 members) have been formed (August, 2018) in their villages by the adolescent girls. When the opportunity of karate learning had knocked the door (July, 2017) of the girls, they were overwhelmed and showed eagerness to take part. But the guardians and the community people stood against the will of the girls and the wall collapsed in front of their willpower. Coach and the girls were ready but place of coaching not managed and lastly the roof of the project office is arranged. The coaching started on 1st October and the girls have been coming in the coaching place from an average distance of seven km (highest 20 km and lowest 3 km). However, the team was enthusiastic and their confidence was increasing. In the meantime the girls got an opportunity to display their karate skills in the event of National Victory Day 2017 (16 December) at Upazila level. This was their first time performance in a public gathering. The team participated in the two categories (parade and display) and showed their skills in basic karate forms, breaking of tile board by head, breaking of brick upon chest by hammer (lied on nail board and another one hammered), etc. The chief guest Ismat Ara Sadique, honorable minister of state, Ministry of Public Administration, Uppalakai administration, Schools, other institutions and general people have observed and commended repeatedly. The team has stood first and third in the display and parade category respectively. The team and the project staff just amazed on these achievements. The team is eyeing for national level karate competition and team’s registration for membership in Bangladesh Karate Federation is under process. The girls and their guardians are grateful to the project and wished to continue their full support and involvement in all the project activities.

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Village teenager Keya stops her early marriage

Keya Khatun aged 17 years is a daughter of Md. Abbas Gazi (39 years) and Rafiza Begum (35 years) lives in Bansharia, Sagordari union under Keshabpur Upazila of Jashore district. She belong to a family of four members in which her father (landless day laborer) is only earning source whereas her mother sources her education. Due to poverty, social insecurity & unavailability of her guardians, she was approached for early marriage frequently by her guardians. Her family members thought her burden & cause of poverty and seemed early marriage a tactic to get rid of it. As an active member of the Girls’ Club, she attends & participates in all the meeting, day observation, rally & discussion arranged by the club/the project. Through this kind of activity she gathered knowledge on the disadvantage of early marriage and shared her problem with her fellow classmates. They encouraged her to have effort to convince her guardians on the issue of early marriage & get her a chance to be a teacher by completing her education. In that situation, in March 2017 one bridegroom-to-be approached on the marriage ceremony secretly. When she got information she talked with the key person of the Girls’ Club and together they approached her guardians to cancel the marriage proposal and seemed it’s a success. But the guardians were in their way of the marriage and Keya got the intelligence of their covert plan. She discussed on the issue with her fellow members of the club and by cell phone shared with her aunt (30 years) who lives in Dhaka. They had a plan to run away from her village for her aunt’s house in Dhaka. With the help of Tripti Das (member of the Girls’ Club) she fled away to her aunt. On her absent the guardians tried but failed to trace her and thus the proposal of marriage is cancelled. When the guardians managed to trace her, they committed to her that before 18 years of age and without prior approval her marriage will not be fixed. Now she is continuing her education with the full support of her family & hopeful to get a job in Government sector in completion of her study. She dreams for a society free from child marriage and wants to continue her participation in all activities to prevent child marriage in the locality. Keya Khatun is grateful to the project for its’ initiative of youth awareness against child marriage in the locality wherein the issue is a curse.
গৃহিণী রাজাবুলা দাস উন্মত্ত জীবিকার সম্পন্ন আশ্রয়বিহিষণী

গৃহিণী রাজাবুলা দাস (যা ৩১ বছর) যে তাঁদের কেন্দ্রপুরের উপজেলার কামতিয়ার গ্রামে স্বপ্নের সাধন করেন।

তাঁর জন্ম তাঁর কামতিয়া গ্রাম এবং সে একজন সম্পন্ন ছেলেমেয়। পিতা সাধারণের পরিবারে তাঁর শিক্ষাও ও বিদ্যালয়ে (পশায় একেলা শিখিয়া (সেপ্টেম্বর) উপাধিরীকরণ এবং তাঁর মৃত্যু উপরে ঘটে একজন একজন অবস্থায়। যখন রাজাবুলা দাস প্রথমবার হস্তক্ষেপ করে তখন কিছুই তাঁর পরিবার ও পরিবারের সদস্যদের জীবিকার উদ্দেশ্য সম্পন্ন করছিল না। তিনি কিন্তু উদ্দেশ্যে তাঁর কর্মজীবন শেষ-সম্পন্ন হয়েছিল এবং জন ফসলের জন্য চৌহাট চালাতেন কিন্তু তাঁর সমাজের সদস্যদের দেখা পেতেন। তিনি বেশ হতে পারে তাঁর পরিবারের পাত্তিয়ার ফিত্বক কিছু বহি সমাজের সদস্যরা দেখা পেতেন।

রাজাবুলা একজন সুবিধার্থী হিসেবে তাঁর ভাস্তব শিবিরে হাত দিয়ে জীবিকা সরবরাহ করেছেন। তাঁর শাখায় চৌহাট চালাতেন একটি বাণিজ্যিক সংস্থার নামে নির্মাণ করেন এবং সেপ্টেম্বর, ২০১৭ তারিখে একটি সিঁড়ি সেনে তিনি "জীবিকা উল্লেখযোগ্য চাষ প্রচারণার বিষয়টি জানাতে পারে।

উদ্দেশ্যে তাঁর কর্মজীবন সম্পন্ন অনুরূপে একদিন বাজি শেষে (১২ আগস্ট, ২০১৭) তিনি অব্যাহত হয়েছে এবং প্রশিক্ষণের পর তিনি তাঁর ছাত্রদের জন্য ছাত্র, পোশাক, পাপড়ি, এবং মূল চাষ ব্যবসায়ে একজন শেখে পান। তাঁর মৃত্যু তাঁর কর্মজীবন আর্থিক প্রাথমিক জনসনার জন্য তাঁর জন্য এবং আর নিজেই জনসনার জন্য তাঁর জন্য তাঁর জন্য। 

তাঁর এই সুস্থান ও শিক্ষার জন্য তাঁর পরিবারের পুরুষ মেয়েরা শেখে শিখে নিতে চাচ্ছে তাঁর পরিবারের অর্থ সম্পন্ন করতে।

তিনি, ২০১৭ তারিখে তাঁর এই অর্থ থেকে ১,৫০০০ টকা দিয়ে একটি ছাত্র নিয়ন্ত্র করছেন।

তিনি আশায় যে, তাঁর বাসায় তাঁর তাঁর আত্মীয় মেয়েদের বাজারে একটি ছাত্র হবে। তিনি এই অর্থ তাঁর মেয়েরা সম্মান তাঁর জন্য তাঁর একজন সিঁড়ি সম্পন্ন করতে করেন।


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Housewife Rajabula is confident of better livelihood

Rajabula Das (39 years) is the wife of Kartik Das (46 years) lives in Kashimpur village under Keshabpur Upazila of Jashore district. She has a family of five members in which her husband & elder son is the earning sources. Their occupation is day laborer and barber, and they also have some crop cultivation (22 decimal) on leased land. Her two daughter graduates in class eleven and class three respectively. Though Rajabula Das is an illiterate housewife she tried her best to keep supporting her family in the bad days. She cultivated vegetable in her homestead and tried her best for good production but her effort succeeded in a little margin. She felt hopeless but was eager to do something important to reduce the poverty of her family. As a beneficiary of the project, she regularly attends the study session arranged in the Girls’ Club and in a session of September, 2017 she got the information of training on “Vegetable Cultivation on Homestead”. With the other participants she received the day-long training (15.10.2017) facilitated by Upazila Agriculture Officer, Keshabpur Upazila, Jashore. She also received the good quality seeds of gourd, papaya, spinach, and radish after the training had completed. After that in an enthusiastic manner she started to cultivate the crops in her homestead (two decimals) and in a few days she presumed better production. The usage of the vegetables for nutritional purposes by her family is ongoing and she also supports the family from selling her vegetable in regular basis. By selling she managed to save BDT 1,000.00 (one thousand only) and arranging another BDT 400.00 she bought a she-goat on BDT 1,400.00 on the first week of December, 2017. Now she is eyeing for some handsome money from the existing vegetable garden and happy enough to meet the nutrition demand of her family. She plans to earn from homestead cultivation and goat rearing and want to invest the money in the educational purposes for her two girls. Rajabula is thankful to the project for the support that has made the opportunity to be self-employed.
Halima Stops her early marriage

Halima is a quiet girl, 16 years of age, student of class X (ten) of Keshapur Pilot High School. Who is also a member of the Girls Club, supported by Her Choice Project at Sujapur village of Keshabpur Sadar Union under Keshabpur Upazila. She lives with her parents in the same village. Her Father Barik Biswash is a street hawker who sells chicken and her mother Farida Begum is a housewife. Halima is a name of winner who fought against Early Marriage in her personal life and able to prevent her dropout from the school. As a Girls Club member, she learned the laws of Marriage and the penalty of Early Marriage. So she was able to apply her knowledge to prevent her early marriage with the help of Union Facilitator of Her Choice Project. Halima is 2nd child of her parents out of four, three sisters and one brother. Halima has an elder sister Khadija Khatun - who married at the age of 15 in 2012. Her parents thought if they gave marriage their daughter, she might be relieved a little from their unbearable poverty, because Barik Biswash and his wife were unknown about the consequences of early marriage. So Barik Biswash set Halima's marriage in November 2016 with her own cousin who is 40 years of age and already married & leading a conjugal life having two children. Because her father agreed to such proposal only for hoping that their daughter would eat well and live well in a better economic condition. As Club member of Her Choice Project at Sujapur village, Halima came to know the demerits as well as the consequences of early marriage (before 18 years of age) and disagreed to marry at the age of 16 years. Halima tried to convince her parents by telling the bad outcome what she learned from club meetings of Her Choice Project. Her mother understood because she has been facing the punishment by herself and agreed not to marry her daughter before 18 years of age. But her father stood same of his decision and continued all arrangements of Halima’s marriage ceremony without concerning Halima’s mother while she stayed at another village. So no one was there for trying to stop the ceremony. Halima enlightened from the Club of “Her Choice”. She had goodwill and confident herself to continue her study. She informed about the situation to the union facilitator of Her Choice Project, by cell phone. Farida Khatun contacted her mother, Farida Begum, and went together to the spot and stopped the ceremony. Halima is very happy now and has attending school regularly to continue her study hard. She wants to stand on her own feet and make her own choices. She is dreaming to make society a better place for women. Halima is thankful to the project for the support that helped to stop her early marriage.
Stopping her early marriage Subarna Das on her dreamy way

Subarna Das is a member of Girls Club of Komorpol under Satbaria union in Keshabapur upazila of Jashore District. She is the eldest daughter of Shahidin Das and Rupali Das among their three children. She is a student of class 10 at Komorpol Girls Secondary School. She dreams of higher study and become a teacher. But all of their dreams were almost going to crash a couple of months ago if she were not determined on her decision of not marrying early. A couple of months ago a marriage contractor came to her house with a marriage proposal. Her parents agreed at this proposal because they were concerned about her safety as Subarna was bullied by eye teasers on the way of the school. Besides, there is a prejudice remains in the community that the prettiness of girls disappear after 18-20 and after that age no one will agree to marry the girl. For these reasons the member of Subarna’s family agreed to arrange (November, 2016) her marriage. But Suborna remains adamant and protest against the decision. She asked her grandparents and the neighbors to aware her parents about the consequences of early marriage what she has learned from club meeting at anti-child marriage house of Her Choice Project. Subornas grandparents inconsistently tried to convince her how her beauty will be disappear. But she stayed rigid on her decision. Her family members realize that she would not agree to marry by her will. So they arranged the marriage ceremony secretly at the home of her maternal uncle and invited her to come with them for visiting her uncle’s house. Intellectually, Suborna got the real message and informed the union facilitator of Her Choice Project and asked for emergency help. The union facilitator went to her house and told them about the bad consequences of early marriage with real life experience and also told them about the law and police enforcement for early marriage. This time her parents realize what mistake they were going to do and were ashamed by themselves. They thought Her Choice Project for opening their eyes and promised to help the project by spreading the awareness among the community. Suborna did not become a victim of child marriage instead of becoming a role model by standing against the decision what was forced on her and establishing her own decision. Many Suborna and their family will enlighten by the inspiration of this role model and her exercise.
Poly Khatun is an adolescent girl who is a member of adolescent girls club of Burihat girls club under Sagordari union of Keshabpur upazila. She is 17 years of age. Now, she is studying at class 11 at Keshabpur College. Her father's name is MD. Abdur Sattar who is a day laborer and her mother's name is Shahanara Begum who is a housewife. Poly lives with her parents including one brother and one sister. Poly is one of the most beautiful and talented girl at her community. She wanted to complete higher study and get established to help her parents and the poor people from her community. But her dreams twisted when she became a victim of eye teasing by Bacchu Sardar, lives in the neighborhood community. Bacchu started to follow her on her way of college and disturbed her with unpleasant comments and soon after he started to propose her unprincipled things. Poly became frightened with such regular activities and once informed her parent about this. Her parent got scared too, because they did not want to see any harms coming to their daughter's way. So they decided to stop (November, 2016) Poly for sending to her college immediately. The story of Poly's dream could have stopped at this point, but it didn't. In the meantime, Poly become an active member of the girls club and learned about the Government supported legal aid on Eye Teasing. She became aware and intrepid and shared her miserable story to Union Facilitator of Girls' Club. Soon after hearing this, the Union Facilitator went to Poly's home and raises awareness in them and went to a member of Union Parishad, Mujibor Rahman. Mujibor Rahman went to Bacchu's house along with Poly's parents and union facilitator of Her Choice Project and warned Bacchu and his parents that if he do this kind of rotten things again he will be given in the hand of police force and will be punished under the respective law. Then, Union Facilitator told Bacchu's parents about the bad consequences of what their son was doing and the law that is established. They understood and became aware of their son's unhealthy activities and apologized. Now, Bacchu do not disturb Poly anymore and Poly started her study again without fear of eye teasing as well as with new hope new dream.
Glimpse of 'Her Choice'

Education for daughter is my main commitment; Red card to child marriage

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